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*Leading the industry in technical assistance and training*

Connecticut Conference and Trade Show      ♦      October 29, 2014  
350 High Hill Road / New Life Church  
Wallingford, CT 06492

Set-up:            October 28; 3:00pm – 6:00pm  
                      October 29; 7:00am – 8:00am

Booths include draping, one eight-foot table; two chairs; two lunch tickets and electric upon request – additional lunch tickets can be purchased.

Breakfast is being served at the event starting at 7:00am.

ASRWVA has reserved a room-block at a special rate for the conference:  
Hampton Inn Meriden - Wallingford  
10 Bee Street  
Meriden, CT 06450 (203) 235-5154

The contact for all event correspondence is Michael Burton; [mburton@asrwwa.org](mailto:mburton@asrwwa.org)

Booth prices:

Members; \$400.      Non-members; \$625.      Meal-ticket: \$40.      Electric: \$35.

If you are not a current Associate member of ASRWVA, we ask that you please consider supporting our organization – we are the only organization with full-time staff that offers on-site technical assistance, training and support to rural and small water systems. We hold many training events throughout CT and RI and often use industry representatives to conduct training; please consider leading an ASRWVA training event.

Attendees that have verified visits to every booth are entered into a drawing for prizes; we ask all vendors to donate a prize for this drawing.

Please let us know if you would like to be positioned apart from competitive vendors by listing your preferences in the Notes section of the registration form.

If you are interested in print/display sponsorship opportunities on event materials and/or signage, please indicate such in the Notes section of the registration form and we will contact you.

CANCELLATION POLICY: All registration cancellations and refund requests must be made in writing. A refund of the registration fee, minus a \$50.00 administrative fee, will be given for cancellations received by August 1, 2014. Any cancellation and refund request received between September 1, 2014 and September 31, 2014 will be subject to a \$150.00 administrative fee. No refund will be offered after September 31, 2014.

Canvassing and/or distribution of materials by a non-registered exhibitor is strictly prohibited.



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BOOTH REGISTRATION FORM

Company/Location: \_\_\_\_\_

Point of Contact: \_\_\_\_\_

Names for booth name-tags: \_\_\_\_\_

\_\_\_\_\_

Billing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Billing phone: \_\_\_\_\_

Booth/cell phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Number of booths:            1            2            3

Number of additional meal-tickets:            1            2            3            4

Electric requested:            Yes



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BOOTH REGISTRATION FORM (2)

Pay with: Check/Visa/Master Card/Discover/Amex

Card billing address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ Security: \_\_\_\_\_

Signature: \_\_\_\_\_

Name on card: \_\_\_\_\_

Amount to charge: \_\_\_\_\_

Notes to ASRWVA: \_\_\_\_\_

\_\_\_\_\_

Register by e-mail; fax; phone:

Atlantic States Rural Water & Wastewater Association



[www.asrwwa.org](http://www.asrwwa.org)

254 Alexander Reed Road

Richmond, ME 04357

Phone: 207-737-4092 / Fax: 207-737-7150 / [mburton@asrwwa.org](mailto:mburton@asrwwa.org)