



**Membership Information**



**Leading The Profession  
In Training &  
Technical Assistance**

**Atlantic States Rural Water & Wastewater Association**  
 11 High Street - Suite 204, Suffield, CT 06078  
 Phone: 860-370-5759 • Fax: 860-370-5784  
 Email: [asrwwa@asrwwa.org](mailto:asrwwa@asrwwa.org)  
[www.asrwwa.org](http://www.asrwwa.org)

**Membership Categories**

**Voting Members**

Public water and wastewater systems; including utility districts, tribal systems, youth camps, campgrounds, schools, businesses, apartments, mobile home parks, etc.

**Benefits:**

- Training announcements
- Newsletters
- Technical bulletins
- Discounts on for-fee training, Consumer Confidence Reports (CCRs)/ income surveys, safety plans, and more.

Number of Connections	Annual Membership Dues
1-250	\$130
251-500	\$165
501-750	\$195
751-2,000	\$300
2,001-4,000	\$350
4,001+	\$750

**Associate Members**

Industry partners providing utility services and products.  
**Benefits:** Effective exposure to member systems through sponsorship, training and conference events, as well as discounts on exhibitor rates and training.  
**Annual Membership Dues: \$250**

**Operator Members**

Water and wastewater system operators and trustees.  
**Benefits:** Training announcements, newsletters, technical bulletins and networking at our conference events.  
**Annual Membership Dues: \$50**

**Memberships run on a calendar year**

[www.asrwwa.org](http://www.asrwwa.org)

Name of System/Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

City: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

**Voting Membership:**

_____	<b>\$130</b> 1-250 connections	_____	<b>\$300</b> 751-2,000 connections
_____	<b>\$165</b> 251-500 connections	_____	<b>\$350</b> 2,001-4,000 connections
_____	<b>\$195</b> 501-750 connections	_____	<b>\$750</b> 4,000+ connections

**Associate Membership:**

\_\_\_\_\_ **\$250**      **Operator Membership:** \_\_\_\_\_ **\$50**

Please complete this form and make checks payable to ASRWWA, then mail/fax:

ASRWWA • 11 High Street - Suite 204, Suffield, CT 06078 • Tel: 860-370-5759 • Fax: 860-370-5784 • [www.asrwwa.org](http://www.asrwwa.org)

# Join the Atlantic States Rural Water & Wastewater Association



The Atlantic States Rural Water & Wastewater Association (ASRWVA) is a private, non-profit organization with a very simple goal: Provide technical assistance, training, and representation to small and rural water and wastewater systems throughout Connecticut and Rhode Island – the Association is run by and for small and rural systems.

We are the only organization that has a full-time staff providing on-site technical assistance to our customers.

Our biggest asset is our technical specialists in the field; whether it's sourcewater protection or wastewater compliance, when you become a member, you will have the support of the Atlantic States team.

Our Association provides training classes for water/wastewater system personnel and administrators on state and federal regulations, operation and maintenance, safety, administration, and finance. We also create customized training programs for member utility districts, delivered on-site.

Our program partners include EPA, USDA Rural Development/Farm Service Agency, and OSHA.

We partner with the best of the best – utility service companies specializing in water and wastewater technologies. Together, we help communicate and implement new and improved technology/infrastructure, through training and conference events.

Our primary customers are small and rural systems, however our membership, training and conference events are open to all CT and RI utility systems, regardless of size.



*Representing small and rural water and wastewater systems throughout Connecticut & Rhode Island*

**We are ready to work with you on...**

- Operator Training
- Source Water Protection
- On-Site Technical Assistance
- Grants & Loan Information
- Consumer Confidence Reports
- Certification Exam Reviews
- Rate & Salary Surveys
- Compliance & Permits
- Leak & Line Location
- Safety Plans

...and more!

