

# atlantic states

*Leading the Profession in Technical Assistance & Training!*



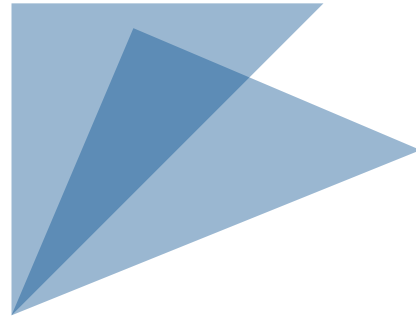
## **ASRWVA 2017 RI ANNUAL CONFERENCE & TRADE SHOW**

Wright's Farm Restaurant, 84 Inman Road, Harrisville, RI 02830

April 26, 2017



# AGENDA



Time	Event	TCH Credits	Location
7:00AM-7:30AM	Registration	NA	Main Entrance
7:00AM-8:00AM	Breakfast	NA	Cafe
7:30AM-9:00AM	Trade Show	NA	Exhibition Area
9:00AM-10:30AM	RIDOH Pb/Cu Issues; Water Watch Navigation & Interpretation <i>Clay Commons - RIDOH Center for Drinking Water Quality</i>	1.5 W	Classroom A
	Distribution Maintenance & Repair Techniques to Avoid System Shutdown <i>Fred Haines - Harper-Haines Fluid Controls, Inc.</i>	1.5 W	Classroom B
	New Technologies for Pipe Locating and Implementation of GPS Data <i>Eric Denslow - Eastcom Associates</i>	1.5 W & WW	Classroom C
10:30AM-11:30AM	Trade Show	NA	Exhibition Area
11:30AM-12:30PM	RIDOH 2017 Hot Topics Update <i>Melissa Orpen-Tuz - RIDOH Center for Drinking Water Quality</i>	1.0 W	Classroom A
	What You Need to Know About Tank Inspections & Servicing <i>Kevin Halligan - Mass Tank</i>	1.0 W	Classroom B
	OSHA Electrical Safety for Water and Wastewater Personnel <i>Edward Conway - US Department of Labor</i>	1.0 W & WW	Classroom C
12:30PM-1:45PM	Lunch/Awards/Water Taste Test	NA	Cafe
1:45PM-3:15PM	Road Salt and Groundwater - Monitoring, Management, and Mitigation Strategies <i>Thomas Cusack, CPG &amp; Stacy Stieber, CPG - Leggett, Brashear, Graham</i>	1.5 W	Classroom A
	The Basics of Turbidity & Corrosion Control <i>Steve Monkiewicz - Swan Analytical USA, Inc.</i>	1.5 W	Classroom B
	Manhole Inspection & Repair Utilizing the NASSCO MACP <i>Michelle Harrod - New England Water Group, Inc.</i>	1.5 WW	Classroom C

# April 26, 2017 7:00AM - 3:15PM

Wright's Farm Restaurant, 84 Inman Road, Harrisville, RI 02830

## ATTENDEE REGISTRATION

Attendee Information	
Attendee Full Name	
System/Company Name	
Billing Address	
City, ST, Zip	
Phone/Fax	
Email	

	Classroom A	Classroom B	Classroom C
<b>9:00 AM - 10:30 AM</b> <i>Choose 1 Session in Row</i>	RIDOH Pb/Cu Issues; Water Watch Navigation <input type="checkbox"/>	Distribution Maintenance & Repair <input type="checkbox"/>	New Technology in Pipe Locating & GPS <input type="checkbox"/>
<b>11:30 AM - 12:30 PM</b> <i>Choose 1 Session in Row</i>	RIDOH Hot Topics Update <input type="checkbox"/>	Tank Inspections & Servicing <input type="checkbox"/>	OSHA Electrical Safety <input type="checkbox"/>
<b>1:45 PM - 3:15 PM</b> <i>Choose 1 Session in Row</i>	Road Salt & Groundwater <input type="checkbox"/>	Basics of Turbidity & Corrosion Control <input type="checkbox"/>	Manhole Inspection & Repair Utilizing the NASSCO MACP <input type="checkbox"/>

Registration Fee* - Includes All You Can Eat Luncheon	
\$90 Member Rate <input type="checkbox"/>	Please Bill Me <input type="checkbox"/> <i>(please include PO # if required)</i>
\$120 Non-Member Rate <input type="checkbox"/>	Payment Enclosed <input type="checkbox"/>

Please visit our website at [www.asrwwa.org](http://www.asrwwa.org) for more information.

To Register, complete this form and

Email: [jasonblais@asrwwa.org](mailto:jasonblais@asrwwa.org)

Fax: 860-370-5784 or

Mail: ASRWWA, 11High Street - Suite 204, Suffield, CT 06078



# Think you have the Best?

## Put it to the Test!

Wednesday, April 26, 2017

Wright's Farm Restaurant

84 Inman Road, Harrisville, RI 02830

ASRWWA will find out who has the best-tasting water in Rhode Island! Fame and fortune can be yours! Winners will receive \$100, a handsome plaque, and bragging rights!

### Contest Rules:

1. Contest date is April 26, 2017 at the 2017 RI Annual Conference.
2. Competition will be in two categories:
  - a. Water without a Disinfectant
  - b. Water with a Disinfectant
3. Register sample onsite, completing one entry form per sample; Please, only one sample per source of supply.

There will be a taste-off between the winners of the two categories and the final winner will be entered in the 2018 Great American Water Taste Test at National Rural Water Association's Rural Water Rally in Washington DC in February!



atlantic  
states

Atlantic States Rural Water & Wastewater Association

11 High Street - Suite 204  
Suffield, CT 06078

Office: 860-370-5759

Fax: 860-370-5784

A decorative graphic consisting of three overlapping blue triangles of varying shades, pointing towards the right.

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April 26, 2017

*Sign Up Now!*