

Exhibitor Invitation

February 16, 2017

Dear Exhibitor,

The Atlantic States Rural Water & Wastewater Association (ASRWVA) invites you to attend our 2017 Rhode Island Water & Wastewater Conference & Trade Show on Wednesday, April 26, 2017 at the Wright's Farm in Harrisville, RI.

Conference hours are 7:00AM to 3:15PM on April 26, 2017 .

The Member Rate for a Trade Show booth is \$400.00. The Non-Member Rate for a Trade Show booth is \$625.00. If your organization is not yet an ASRWVA member, take note! Our members experience a substantial cost saving. An Associate Membership is only \$250! Each booth includes:

- One 6-foot, skirted display table, with tablecloth
- Two chairs
- Full vendor registrations for two (2) company representatives, including lunch tickets

Please Note:

- Additional Exhibitor registrations are welcomed at a rate of \$40 per person, includes lunch
- Electricity is an additional \$40
- Exhibitors are not eligible to attend classes for TCH's

Booth spaces will go quickly! Be sure to complete the registration form and return it with your payment as soon as possible.*

As always, ASRWVA will give away door prizes, including a \$100 dollar bill. This drawing will be open to system employees who visit each and every booth. Please bring your Door Prize to the Trade Show and notify Jason Blais.

We have enclosed a Vendor Registration Form that includes the costs associated with exhibiting with us. If you have any questions or concerns, please contact Jason at jasonblais@asrwwa.org or on his cell at 401-864-3178.

We look forward to seeing you in April!

Sincerely,



Jason Blais
Executive Director
Atlantic States Rural Water & Wastewater Association
11 High Street - Suite 204, Suffield, CT 06078
Tel. 860-370-5759 | Fax. 860-370-5784
asrwwa@asrwwa.org | www.asrwwa.org

*Please note that canvassing and/or distribution of materials by non-registered exhibitors is not only incredible cheesy, it is strictly prohibited! You will be publicly shamed and humiliated if you do this at our event.

Exhibitor Schedule of Events:

Tuesday, April 25

9:00AM - 2:30PM Vendor Setup

Wednesday, April 26

6:00AM - 7:00AM Vendor Setup

7:30AM - 9:00AM Trade Show

10:30AM - 11:30AM Trade Show

1:45PM - 3:15PM Exhibitor Breakdown

Vendor Registration

Company Name: _____

Contact Person: _____ **Website:** _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **Cell:** _____ **Email:** _____

- | | | |
|---|--------------------|------------------------|
| <ol style="list-style-type: none"> 1. Please CIRCLE your choices, and FILL IN information where appropriate. 2. ADD up what you circled, and FILL IN total at the bottom. 3. Send in your full payment. 4. Please take notice of our \$200 deposit and cancellation policy on page 2. | Member Rate | Non-Member Rate |
|---|--------------------|------------------------|

Exhibitor Fee includes 6-foot table, two chairs, and full registrations for two (2) representatives	\$400	\$625
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Complimentary Registrations

Name	Position	included	included
Cell	Email		
Name	Position	included	included
Cell	Email		

Additional Registrations (Lunch is included with these registrations. Please attach additional names separately)

Name	Position	\$40	\$40
Name	Position	\$40	\$40

Electricity please indicate if you require electricity	\$40	\$40
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Purchase an Associate Membership	n/a	\$250 <small>Rate drops to \$400</small>
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Drinking Water Taste Test Sponsorship Display your vertical banner next to the judges' table, Only 2 spaces available	\$300	\$300
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Refreshment Sponsorship Get recognized for your generous sponsorship of refreshments throughout the event	\$200	\$200
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Door Prize Sponsorship Get recognized during our tradeshow for you generous prize sponsorship. <i>Please bring to Trade Show!</i>	n/a	n/a
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Total

Please let us know if there are any competitive organizations that you would prefer to be separated from:

Vendor Registration

If you would like us to invoice you, please complete the following information:

Company Name:

Billing Contact:

Billing Address:

City:

State:

Zip:

Telephone:

Fax:

Email:

Please note that canvassing and/or distribution of materials by non-registered exhibitors is not only incredible cheesy, it is strictly prohibited! You will be publicly shamed and humiliated if you do this at our event.

DEPOSIT & CANCELLATION POLICY

A **\$200 non-refundable deposit** is required for all registrations. Please Note: All registration cancellations and credit requests must be made in writing. A credit of the registration fee, minus a \$100 administrative fee, will be given for cancellations received by Friday, March 10, 2017. No credit will be offered after March 10, 2017. **Full payment must be received from all Exhibitors by Friday, March 31, 2017. Late Fees may apply.**

CONSENT TO USE PHOTOGRAPHIC IMAGES

Registration and attendance at, or participation in, ASRWWA meetings, trainings, and other seminars constitutes an agreement by the attendee to ASRWWA's use and distribution (both now and in the future) of the attendee's image or voice in photographs, videos, electronic reproductions and audio tapes of such events and activities.