

# Exhibitor Invitation

Dear Exhibitor,

The Atlantic States Rural Water & Wastewater Association (ASRWVA) invites you to participate in our 2019 Connecticut Water & Wastewater Conference & Trade Show on Wednesday, October 23, 2019 at the New Life Church in Wallingford, CT.

Conference hours are 7:00 am to 3:15 pm. The full Agenda will be posted in the Attendee Brochure.

If you have not yet joined as a 2019 annual Associate Member, here is your chance to save money on your registration fee. The Member Rate for a Trade Show booth is \$415.00. The Non-Member Rate for a Trade Show booth is \$650.00. Our members experience a substantial cost savings. An Associate Membership is only \$250! Each booth includes:

- One 6-foot, skirted display table, with tablecloth
- Two chairs
- Full vendor registrations for two (2) company representatives, including lunch tickets

Please Note:

- Additional Exhibitor registrations are welcomed at a rate of \$45 per person, includes lunch
- Electricity is an additional \$45
- Exhibitors are not eligible to attend classes for TCH's

***Booth spaces will go quickly! Be sure to complete the registration form and return it with your payment as soon as possible. Exhibitors purchasing sponsorship will be placed at a Premium Booth, near our Registration Table as you first walk into the facility.***

As always, ASRWVA will give away door prizes, including a crisp \$100 dollar bill. This drawing will be open to system employees who visit each and every booth and complete their prize cards. Please bring your Door Prize to the Trade Show and notify Anthony Prince.

We have enclosed a Vendor Registration Form that includes the costs associated with exhibiting with us. If you have any questions or concerns, please contact Anthony Prince at [anthony@nrwa.org](mailto:anthony@nrwa.org) or 580.252.0688.

We look forward to seeing you in October!

Sincerely,

***Atlantic States Rural Water  
& Wastewater Association  
Board of Directors***

Atlantic States Rural Water & Wastewater Association  
11 High Street - Suite 204, Suffield, CT 06078  
Tel. 860-370-5759 | Fax. 860-370-5784  
[communications@nrwa.org](mailto:communications@nrwa.org) | [www.asrwwa.org](http://www.asrwwa.org)

\*Please note that canvassing and/or distribution of materials by non-registered exhibitors is not only incredible cheesy, it is strictly prohibited! You will be publicly shamed and humiliated if you do this at our event.

## Exhibitor Schedule of Events

### Tuesday, October 22th

3:00PM - 6:00PM Vendor Setup

### Wednesday, October 23rd

6:30AM - 7:30AM Vendor Setup

9:30AM - 11:30AM Trade Show

11:30AM - 12:15PM Vendor Breakdown

12:30PM - 1:45PM Lunch/Awards

1:45PM - 3:15PM Vendor Breakdown

# Sponsorship Information

ASRWVA wants to offer you the opportunity to showcase your products and services to system operation specialists across the state. Conference sponsors will receive prominent recognition for their support.

Each sponsorship level is in addition to the Exhibitor Fee except Conference Sponsorships.

## Friend of Rural Water

**\$ 100**

- Exhibit booth sign indicating sponsorship
- Recognition during conference

## Refreshment Sponsorship

**\$ 150**

- Signage at the refreshment tables
- Recognition during the sessions

## Drinking Water Taste Test Sponsorship (only 2 available)

**\$ 300**

- Display your vertical banner next to the judging table
- Logo placement in the Conference Agenda Program
- Recognition during the luncheon

## Door Prize Sponsorship

**(\$50—\$100**

- Recognition during the trade show for your generous prize sponsorship

**suggested value)**

## Conference Sponsorships

**\$ 500**

- Vendor Booth
- Two (2) full registrations
- 8 ft sponsorship signage placement
- Logo placement in the Conference Agenda Program
- Recognition in conference e-blasts
- Recognition on the conference website
- Banner placement at conference
- Recognition during conference

# Exhibitor Registration

Company Name:

Contact Person:

Billing Address:

City:

State:

Zip:

Telephone:

Cell:

Email:

1. Please CIRCLE your choices, and FILL IN information where appropriate.
2. ADD up what you circled, and FILL IN total at the bottom.
3. Send in your full payment.
4. Please take notice of our \$200 deposit and cancellation policy on page 2.

Member  
Rate

Non-  
Member  
Rate

**Exhibitor Fee** includes 6-foot table, two chairs, and full registrations for two (2) representatives

**\$415**

**\$650**

## Complimentary Registrations

Name	Position	included	included
Cell	Email		
Name	Position	included	included
Cell	Email		

**Additional Registration** (Lunch is included with this registration. Please attach additional names separately)

Name	Position	\$45	\$45
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**Electricity** please indicate if you require electricity

**\$45**

**\$45**

**Purchase an Associate Membership**

Our CT Annual Conference & Trade Show will be held in late October 2019.

n/a

**\$250**  
*Rate drops to  
\$415*

**Friend of Rural Water**

**\$100**

**\$100**

**Refreshment Sponsorship**

**\$150**

**\$150**

**Drinking Water Taste Test Sponsorship**

Only 2 spaces available

**\$300**

**\$300**

**Conference Sponsorship**

**\$500**

**\$500**

**Door Prize Sponsorship** (\$50-\$100 suggested value)

*Please bring to Trade Show!*

n/a

n/a

List Door Prize(s) here:

**Total**

Please let us know if there are any competitive organizations that you would prefer to be separated from:

Please return this completed form along with you payment to:

ASRWVA | 11 High Street - Suite 204, Suffield, CT 06078 | email at [anthony@nrwa.org](mailto:anthony@nrwa.org) | or register online at [www.asrwwa.org](http://www.asrwwa.org)

# Exhibitor Registration

If you would like us to invoice you, please complete the following information:

Company Name:

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Billing Contact:

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Billing Address:

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City:

State:

Zip:

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Telephone:

Fax:

Email:

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Please note that canvassing and/or distribution of materials by non-registered exhibitors is not only incredible cheesy, it is strictly prohibited! You will be publicly shamed and humiliated if you do this at our event.

## EXHIBITOR DEPOSIT & CANCELLATION POLICY

A **\$200 non-refundable deposit** is required for all registrations. Please Note: All registration cancellations and credit requests must be made in writing. A credit of the registration fee, minus the \$200 non-refundable deposit, will be given for cancellations received by Friday, October 4, 2019. No credit will be offered after Friday, October 4, 2019. **Full payment must be received from all Exhibitors by Friday, October 4, 2019. Late Fees may apply.**

\* You may pay for your Associate Membership on our website under the Make a Payment tab on the header. You do not need a PayPal account to make a payment. If you require an invoice, contact us and we will be happy to email you a copy!

## CONSENT TO USE PHOTOGRAPHIC IMAGES

Registration and attendance at, or participation in, ASRWWA meetings, trainings, and other seminars constitutes an agreement by the attendee to ASRWWA's use and distribution (both now and in the future) of the attendee's image or voice in photographs, videos, electronic reproductions and audio tapes of such events and activities.

Please return this completed form along with you payment to:

ASRWWA | 11 High Street - Suite 204, Suffield, CT 06078 | email at [anthony@nrwa.org](mailto:anthony@nrwa.org) | or register online at [www.asrwwa.org](http://www.asrwwa.org)