



Exhibitor Invitation

March 15, 2022

Dear Friends,

After a pandemic hiatus we are excited to invite you to our **2022 Water & Wastewater Conference & Trade Show on Thursday, June 23, 2022 at the New Life Church, 350 High Hill Road, in Wallingford, CT 06492.**

The full Agenda will be posted soon in our Attendee Brochure and on our website. Our conference typically draws anywhere from 130 to 160 water & wastewater operators, managers, superintendents, and system owners. It is a great opportunity to showcase your products and services and get to know our members.

The Member Rate for a Trade Show booth is \$485.00 and the Non-Member rate is \$585.00. If your company is not yet an Associate Member it is a great time to join! Associate Members receive cost savings on registration fees, advertising opportunities on our website and email blasts and networking with our members.

Conference registration includes:

- One 6-foot, display table with table cloth
- Two chairs
- Registration for two accompanying representatives and lunch
- There is also outside space to display trucks and larger equipment

Exhibitors are invited to bring Door Prizes. There will be a drawing open to all attendees who visit every booth and turn in a completed Prize Card. Exhibitors will announce their winners at 1:45 pm following the Association's Membership Meeting and Awards.

If you have any questions or concerns, please contact Diane at djohnson@asrwwa.org or on her cell at (401) 626-6574. Thank you for your interest.

We look forward to seeing you in June!

Sincerely,

Marty Cormier, Board President
Atlantic States Rural Water & Wastewater Association 45
Salem Turnpike #1007, Norwich, CT 06360
Tel. 860-370-5759 | Fax. 860-370-5784
asrwwa@asrwwa.org | www.asrwwa.org

**Please note that canvassing and/or distribution of materials by non-registered Vendors is prohibited. Thank you.*

Vendor Schedule of Events:

Wednesday, June 22nd
3:00PM - 6:00PM Exhibitor Setup

Thursday, June 23th
6:30 AM - 7:30 AM Exhibitor Setup
7:30 AM Trade Show Opens
12:30 - 1:45 PM Lunch/Awards
1:45 PM Raffle
2:00 PM Trade Show Closes



Exhibitor Registration

Company Name: _____

Contact Person: _____ **Email:** _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **Fax:** _____ **Cell:** _____

1. Please CIRCLE your choices, and FILL IN information where appropriate. 2. ADD and FILL IN total at the bottom. 3. Send in your full payment. 4. Please take notice of our cancellation policy on page 2.	Member Rate	Non-Member Rate
Exhibitor Fee includes 6-foot table, two chairs, and full registrations for two (2) representatives	\$485	\$585

Exhibitor Attendee Information

Name	Position	Included	Included
Cell	Email		
Name	Position	Included	Included
Cell	Email		

Additional Attendees (\$45 /person. Lunch is included with these registrations.)

Name	Position		
Name	Position		

Access to Electricity (\$45)

Purchase an Associate Membership (\$350)

Classroom Sponsorship (\$100 - signs posted at classroom door and registration table)

Breakfast Sponsorship (\$150 - table-top signs)

Lunch Sponsorship (\$400 - Table-top signs placed on dining tables for optimal visibility. Poster on wall with acknowledgements.)

<input type="checkbox"/> Send me an invoice.	<input type="checkbox"/> Amount enclosed.	Total	
I agree to all the terms on this rate sheet and this contract is applicable for my company.			

Payment Authorization Signature: _____ Date: _____